Series: Christ the King (12/17/17)

<u>Title</u>: The Names of the King

Text: (Is 9:6-7)

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counseller, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

6 For unto us a child is born,

The humanity of Christ

unto us a son is given:

The coming deliverance of Israel will be by the miraculous Son to be born.

He is one and same as the One born of the virgin noted in (Isaiah 7:14).

This Son would be God's gift to Israel. Both advents of our Lord are presented. Certainly His first coming is in view with His birth and incarnation.

and the government shall be upon his shoulder:

But then the telescope of prophecy zooms to His second coming wherein He will rule and reign over the entire earth. (Is 61:1-2)

Of interest is that the only two places in the Bible where the word government is found are in these two verses.

The government of not only Israel but of the entire world will be upon His shoulder in that day.

Jesus shall reign where 'ere the sun doth his successive journeys run.

Marvelous Names: (Is 9:6) "and his name shall be called"

Salvation in None Other Name: (Acts 4:12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

The prophet then proceeds to list a number of the names and titles of our Lord.

Some have sought to combine Wonderful and Counsellor.

This may be because the word wonderful is an adjective and counsellor is a participle.

However, there is no question that the very name of Jesus is wonderful.

Moreover, He is our great Counsellor.

He is Wonderful: (Ps 139:6) Incomprehensible God. (Ps 40:5) His Wonder cannot be reckoned.

More than any other Wonder Imaginable. Literally Means 'Miracle'.

He caused people to Wonder:

His Life vs. How We live.

His Death Vs. Our Death.

His Eternity Vs. Our Future Eternity

Only Begotten: (Is 7:14) (John 3:16)

Jesus is man, Mary His Mother.

Jesus is God, Conceived by the Holy Spirit.

Only as God & Man Could He fulfill the righteousness of the Law and make perfect atonement for us.

Sinless Life, Imputed Righteousness to us, Vicarious Death.

Only Came to Save: (Mat 1:21) (Luke 19:10)

He is our Counselor: (Matt 1:23)

He came to Earth to dwell as a man so He could know our

every need: (Heb 4:14-16)

Our Advisor: (John 14:26) He shall teach you all things.

(John 16:13) He will guide you into all truth.

He is Infinite in Wisdom: (1 Cor 1:30)

Perfect Guide: (Ps 119:105)

Intercessor: Lawyer on our behalf.

Stands before God in our stead. (1 Tim2:5)

(Heb 8:6; 9:15; 12:24) Mediator of a better Covenant.

(Matt 1:23) Immanuel - God with us.

Never without a Counselor

God With us: In Our Victories.

In Our Defeats.

Came from Heaven to dwell with us on earth so He could know our need.

He is the Mighty God: The Deity of Christ is clearly

Proclaimed. (Ps 121:1)(Ps 24:1-2)

He is Great: (Luke 1:32) none greater!

He is the King of Kings: (Is 9:6) government upon his

shoulders.

His Kingdom is Forever:

Eternity in Heaven or those who accept Him.

Eternity in Hell for those who reject Him.

Wonderful in Power:

All Power:

Abundantly Able: (Eph 3:20)

We are Conquerors: (Rom 8:37) Because He Came.

Only Through Him.

Because of His Love.

He is the Everlasting Father: Trinity

At the same time, He is called the everlasting Father.

The unity of the Godhead is in view. (John1:1-3)

Christ and the Father are one. (John 10:30)

The Father is in Him. And, He is in the Father.

Though there certainly is a distinction between the Father and the Son, we do not err to refer to the Son as the Father.

Unchangeable: (Mal 3:6) (Heb 13:8)

One is found in the other.

We are to Confess Him: (Matt 10:32)

He is the Prince of Peace: (Luke 2:14)

Finally, the magnificent child which would be born would be called The Prince of Peace.

Not until He comes to rule and reign will there be peace on the earth.

He is the author of not only peace of heart, but peace of nations and every relationship betwixt.

Peace with God: (Rom 5:1) Peace in our Heart: (Col 3:15)

Perfect Peace: (Is 26:3)

Peace Passing All Understanding: (Phil 4:7)

This is not the only list of names given for Jesus:

(Is 9:6) ...his name shall be called Wonderful, Counseller, The mighty God, The everlasting Father, The Prince of Peace.

He Shall Also Be Called:

(Luke 1:32-33) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

The Son of the Highest:

The Son of God: (Luke 1:35)

Jesus: (Matt 1:21,25)

Save His People from their sins.

Nazarene: (Matt 2:23)

Christ: (Matt 1:16)

His Names set him apart from all others:

(Is 9:7) Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

"Of the increase of his government ...there shall be no end" Has the sense 'of the greatness of His government,' there shall be no end.

"Of the increase of his ... peace there shall be no end"

Moreover, there will be no end to peace under the government of the Messiah

He will sit upon the throne of David

"upon the throne of David, and upon his kingdom, to order it,"

Clearly implicit is that Jesus Christ will rule and reign from Jerusalem and the royal throne of Israel.

"and to establish it with judgment and with justice from henceforth even for ever."

His kingdom will be ordered and established with justice (judgment) and righteousness (justice) forever.

"The zeal of the LORD of hosts will perform this."

The greatness of His kingdom will be accomplished with the zealousness of the Lord.

There will be nothing half way or half baked about the coming kingdom and government of our Lord.

It will be performed with His personal vigor, zeal, and enthusiasm.

It will overshadow all human government as the sun outshines the moon.

We Are Called By His Name:

(Jer 14:9) (Is 43:7) (2 Chron 7:14)

Whose name are you called after? How do you use that name?